

*Cascade High School  
Drama Presents*

**The Real  
Inspector  
Hound**



March 9-11 and 16-18

Bear Space Theater

Doors open ~ 6:45 pm

Performances begin 7:00 pm

**Tickets**

\$5 w/asb, Seniors (62 and over)

\$7 w/o asb

Children under 11 are free

MARCH/APRIL 2017  
VOLUME 3, ISSUE 4

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**MOVING? NEW PHONE NUMBER? EMAIL?**

Please contact [Catherine Shaw](#) in the Main Office for a contact update sheet.

## ASB UPDATE

ASB is currently working on the budget. We are working with our advisor and administrative team creating the best budget for ASB Card funds going forward for next year. Once we receive all the information about what clubs and sports need, we will allocate money and finalize our agenda. From here the current and incoming ASB President and Treasurer will present to the Everett Public School Board and wait for approval. We are very excited because we have been working very proactively this year to determine the best way for students to understand how to budget for their club and to make sure all the needs are met in our budget.

ASB Elections are right around the corner. Currently interest meetings have occurred, where students who are considering running for office can come talk to officers about the commitment and pride it is to be an ASB officer. Applications are now open and available to all students who wish to run. All applicants are required to attend ASB meetings and Budget meetings while running for office. We are hoping that the interest meetings will help encourage students to get involved and understand what ASB is and what we do.

As second semester began, ASB began to look over our previous goals and thought through some of the things we want to work on for the rest of the year. We want to meet with the district to start a conversation about facilities needs at our school. We also want to take action on the campus improvements we have discussed with STUCO and Senate, we are waiting a final vote to determine what to proceed with. Our main goal as ASB is to remember to do the little things such as compliments in the hallways, we want to make sure that students feel valued and feel like we were there for them when they needed.

If you or someone you know is interested in getting to know what ASB does or have comments or concerns, we would love to talk to you! We currently are not meeting on a specific day a week, so check in to activities to find out when the next ASB meeting is. You can always find the ASB officers in Shafer's room Mondays after school doing the Bruin Broadcast. Any one is welcome to come and film during the Bruin Broadcast and we love new faces.

The ASB team and I look forward to talking with you and seeing you!

Best Regards,  
Rayna LaFave-Clark  
ASB President

# It's a BRUIN Thing!

## CHS ROBOTICS



### Cascade High School Robotics Teams go to State Championship – Again!

Cascade High School Robotics Teams 6485 Bear Bots and 7342 Hibernotics go to State Championship! The Cascade Bruin Robotics Team 6485 Bear bots and 7342 Hibernotics of the Everett School District, a Boeing Sponsored Team went to the State championship at the Showare Center in Kent Washington on Feb 4<sup>th</sup>. This is the 4<sup>th</sup> year in a row that at least 1 or our 2 FTC Teams has gone to the state

championship. But this year they are both going. **Way to go, Bruins!**

FIRST Tech Challenge (FTC). FTC is an exciting robotic based program that uses real world technology and programming. Geared towards High School students, it can act as a bridge between the popular FLL and the intense FRC. However students with no previous experience with FIRST or other technology can be successful. Using powerful DC motors and the new Tetrix system created by Pitsco it will allow for a wide range of exciting machines to be built. Robots will be designed to compete with an autonomous period as well as an operator controlled time. Maximum sizes for the machines are 18" by 18" by 18". They will compete on a 12 foot by 12 foot field.

## CLASS OF 2017 TIMELINE

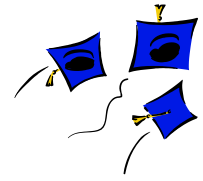
~ March ~

3 ~ Grad Ads due for yearbook

~ APRIL ~

13 ~ Graduation Announcement Delivery (Lunches)

**25 ~ Mandatory Senior Meeting - Cafeteria - 9:19 am**



~ MAY ~

25 ~ Scholarship/Awards Night - Cafeteria @ 7:00 p.m.

~ JUNE ~

3 ~ Senior Ball

TBD ~ Moving-Up Assembly

13 & 14 ~ Senior Finals

14 ~ Me & Mom Day Tea - 3:00 pm

15 ~ Senior Assembly

15 ~ Graduation Practice & Cap & Gown Distribution

16 ~ Graduation Practice & Jubilation

17 ~ Class of 2017 Graduation, 4:00 pm & Senior Celebration!



Dates and Times are Subject to Change

CASCADE HIGH SCHOOL

## Spring Prom

Saturday, April 29, 2017  
Community Resource Center

Pre-Sale

\$15 with ASB ~ \$20 without ASB

At the door

City of Stars

**CASCADE HIGH SCHOOL  
SPIRIT WEAR**



**Available at The PRIDE SHOP  
in The CAVE**

Before and After School or during both Lunches

Tee shirts between  
\$5.00 and \$25.00

Sweatshirts between  
\$15.00 and \$35.00

Hats between  
\$5.00 and \$20.00

**AND MUCH, MUCH MORE!!!!**

**Cash and Checks Accepted**

801 East Casino Road  
Everett, Washington  
425.385.6127  
jgalli@everettsd.org



Microsoft  
High School  
Programs

Find inspiration. Plan for college. Empower your future.

#### Summer High School Internship

This paid 10-week summer program offers an exciting opportunity to work side-by-side with software engineering teams on real Microsoft technical projects. Get valuable experience, contribute to meaningful work, and receive support from a mentor (eligible for Puget Sound students only).

#### High School Bootcamp

This 3-day summer program provides an enriching environment to learn more about the software engineering field. Participate in challenging yet achievable projects designed to encourage high school juniors and seniors to pursue STEM fields of study (eligible for Puget Sound students only).

#### Qualifications:

- High school juniors and seniors in the Puget Sound region of Washington state
- Have demonstrated an interest in technology
- Have a basic grasp of HTML, Visual Basic, or other programming language
- Be at least 16 years old and have a legal right to work in the U.S. for the duration of the internship (not required for the High School Bootcamp)
- Be available to work full-time for 10 consecutive weeks starting in June 2017, or be available to attend all 3 days of the High School Bootcamp (dates are pending)
- Have not previously been hired as a Microsoft High School Intern

All high school students in the Puget Sound region are welcome to apply. We strongly encourage underrepresented groups to apply, including women, Native Americans, African-Americans, Latino/Hispanics, and students with disabilities. **Applications open in January 2017.**



Apply at <https://aka.ms/HSintern>

## EVERETT SCHOOL DISTRICT NEWS

- **Capital bond and levy project updates are now online** - Watch the progress of projects authorized by voters in the 2016 election and in prior years. Project descriptions, photos and updates are on the district website at [www.everettsd.org/bondandlevy](http://www.everettsd.org/bondandlevy).
- **We're growing.** - 1,500 more students projected in coming years—more than 800 at high school level.



- **ThoughtExchange** - Emails will go to each guardian after March 1 asking for thoughts about enrollment growth in Everett Public Schools. What should the district consider as it plans for continued growth?
- **Didn't get an email?** You can self-register at [http://bit.ly/EPS\\_Texchange](http://bit.ly/EPS_Texchange). Join the conversation at any time!
- **Board special meeting March 30** - 6-7:30 p.m., Henry M.

Jackson High School, 1508 136th St. SE, Mill Creek, WA 98012

⇒ **Join Us!**

1. **Learn** more about the district's tremendous high school enrollment growth issues and possible solutions to address growth over time.
  2. **Speak** with a board member. Sign up during the event.
  3. **Hear** what board members heard from community members about enrollment growth.
- **Important dates** - Daylight Saving Time begins March 12. Elementary school students will be released 2.5 hours earlier than normal March 24-31 for parent conferences. March 24 is a full day for middle and high schools. Spring Break is April 3-7.
  - **FREE learning tools for your entire family**  
Did you know that with your parent LMS user name and password, you have access to a powerful resource provided also to students and staff with their district log ins? Atomic Learning is a key partner in our dedication to providing the highest quality technology training resources available.

Our subscription to Atomic Learning includes:

- The Microsoft® Office Suite
- Adobe Suite
- Google Drive/apps/doc/form
- Internet Safety
- Career Skills training for personal career advancement
- Completing a FAFSA training for college planning
- Access for staff, students and their families 24 hours a day, 7 days a week.
- More than 50,000 step-by-step technology tutorials.

Go to <http://www.atomiclearning.com/login/everettsd> and log in with your district username and password. Need a login and password? Contact [LMS@everettsd.org](mailto:LMS@everettsd.org).

- **Access your teacher's website from a smartphone** - Use this nifty [help sheet](#) for accessing teacher websites with a smartphone.
- **Did you know?** Lots of valuable information about how our school is helping students achieve is available online. Our *School Performance Report* is linked directly from our school's home page. (Look under *QuickLinks* for a link to [OSPI Washington State School Report Card](#).) At that site you can browse through historical performance data for more than a decade – for any school in the district or the state. By following the prompts on that OSPI website, you can also find current and historical data aggregated at the district level.
- **Are you registered to vote?** Registering to vote is easy. Click the link under [QuickLinks](#) on the district website or pick up a paper registration form in your school office.

**COLLEGE & CAREER PLANNING**

Check out the monthly newsletter in Naviance for each grade level with check lists on what to do this month to help you in your college and career planning!

Go to: <http://connection.naviance.com/cascadehs>

User name = Student ID number  
 Password = Last 4 digits of student ID and two-digit day of birth (not month or year) Example: 999321



**MESSAGE TO OUR SCHOOL FAMILIES**



**Everett Public Schools**  
*urgently needs*  
**SUBSTITUTES**

- **PARAEDUCATORS**
  - Classroom assistance
  - Noon-duty supervision
  - Health room assistance
  - Special Services
- **OFFICE PERSONNEL**
- **FOOD & NUTRITION**
- **CUSTODIANS**
- **VAN DRIVERS**

Competitive wage, flexible schedule, training, and much more.

**If you are available to work or would like more information, please call  
 Substitute Services 425-385-4111.**

To apply, please visit our Web site at [www.everettsd.org](http://www.everettsd.org) and click "employment"

**DECA**

DECA on the way to the next level of competition! On January 10, 52 DECA members attended the DECA Area 2 DECA Conference. All of these competitors did an amazing job.

The following students qualified for the State Conference in March.

- Mitchell Morris – 5th Place in Quick Serve Restaurant Management
- Ryan Hilal and Rayna LaFave-Clark – 1st Place in Business Law and Ethics
- Thien Tran – 1st Place Accounting Application
- Gary Nguyen – 4th Place Accounting Application
- Sabrina Hudson and Xeindria Chandran – 5th Place in Advertising Campaign.



Also the following students Harneet Aujla, Casey Lauritsen, Van Nguyen and Ryan Hilal have qualified for DECA International competition in Anaheim this April by completing School-Based Enterprise certification projects.

WAY TO GO CHS DECA.

# CASCADE HIGH SCHOOL

## Attendance Policies

Welcome to the 2016-2017 school year.

Please read the information below so you are aware of how Attendance is taken at the high school level as it differs from elementary/middle school level.

Lisa Haines, Attendance Secretary  
(425) 385-6004

To excuse an absence or tardy,  
please use the following e-mail address:

[chsattendance@everettsd.org](mailto:chsattendance@everettsd.org)

⇒ Written notes are required to excuse a student's absence from school.

A written note can be in the form of an email to [chsattendance@everettsd.org](mailto:chsattendance@everettsd.org) or fax (425) 385-6002. Phone calls or voice mails will not excuse an absence or tardy.

Upon coming to school late or leaving early students are required to sign in and sign out of the Attendance Office. If a student is late to school, even if it is during passing time or lunch time, they are required to come to the Attendance Office to sign in and receive a pass to class.

Students are not allowed to leave school or meet a parent in the parking lot. For safety reasons, parents/guardians on record with the school must come into the Attendance Office to sign out their students.

If a student leaves school without permission and without signing out in the Attendance Office, their absences will remain **unexcused**.

Do NOT text or call your student during class to have them leave. Teachers do not allow students to leave unless the Attendance Office calls to authorize it.

⇒ Students must turn in their notes to excuse previous absences, early dismissals, bus notes, written by a parent, by 10:00 a.m. in the morning. If your student forgets to turn in their absence note, they are welcomed and encouraged to bring it the next morning.



**Notes must be turned in within 48 hours after a student returns back to school**, not including holidays or weekends, in order to have the absence excused. Notes turned in past 48 hours can still be turned in; however, the absence is not excused and will be coded with *LN* for late note.

- ⇒ **IF you receive a phone call saying your student was marked absent in a class** and they say to you, “I was there,” please contact the teacher directly about this discrepancy or have your students stop by the attendance office for a pink Attendance Correction Request slip. The student will need to take care of this with the teacher who marked them absent. The teacher is the only one that can give permission to change an absence that is deemed a “mistake” as they are the only one who can verify if a student was in class, in the wrong seat or tardy. The 48-hour rule does not apply for fixing these mistakes.
- ⇒ If your student is out of school **over 5 days due to illness, a doctor’s note is required to excuse the absence.** Homework can be requested for students out sick over 3 days. Please be aware that we require 24 hour’s notice to teachers for homework collection. You are welcome to email teachers directly to request schoolwork.
- ⇒ **Pre-Arranged absence:** If your student is going to be out of school due to vacations, surgeries, tournaments, appointments, etc..., a pre-arranged absence form is required. These forms are found on-line or in the attendance office. This must be filled out by the student and teachers and then signed by parent/guardian, student and principal and turned in at least 48 hours prior to the student’s absence.
- ⇒ **PLEASE know what time your student has lunch or is in a PE class. It is not possible to find your student during lunch and extremely difficult to find them during PE.** If you have to pick them up during either of these times, please send a note to the attendance office before school begins to pick up a pass that will allow them to meet you at the attendance office at the time specified.
- ⇒ **Students must sing in and out of the attendance office** if they arrive late or leave campus early.
- ⇒ Please remember that if your student missed the bus, overslept or is running late, or had car trouble, the absence **WILL NOT** be excused.
- ⇒ **The following are valid and acceptable excuses per the Everett School District Attendance Policy:**

Illness	Emergency (unavoidable emergency)
Appointment	Religious Observance
Funeral	

## AP EXAM REGISTRATION

**CASCADE HIGH SCHOOL**  
 801 E. Casino Rd., Everett, WA 98203  
 Phone 425-385-6000 --- Fax 425-385-6002

**AP EXAM Registration Form**  
 Registration Dates: February 22-March 17, 2017

STUDENT NAME: \_\_\_\_\_ STUDENT ID# \_\_\_\_\_ GRADE \_\_\_\_\_  
Print clearly

AMOUNT \_\_\_\_\_ Gear Up? \_\_\_\_\_ DATE \_\_\_\_\_ Treasurer Signature \_\_\_\_\_

Check the exams you wish to take in May. The FINAL date for registering and paying for the exams is Friday, March 17, 2017. **The fee for each exam is \$93, except AP Seminar (\$141).** You will receive confirmation of your registration after Spring Break, which will also indicate the **pre-administration session (April 13 or April 18) you MUST attend.** In late April you will be notified about the location and times for your exam(s). See Mr. Takayoshi if you have questions or need accommodations for the exam(s).

If you participate in the free or reduced lunch program or you meet any of the criteria listed on the reverse you only have to pay \$5 per exam (not payable by Credit Card; 3 exam maximum).

Students may pay by cash or check at the Treasurer's Office. Make checks payable to: **Everett Public Schools.** To pay online by credit or debit card, please visit: <https://paymentsonline.everett.k12.wa.us/> *Reduced price tests cannot be purchased online.*

Bring this completed form and your payment to the Treasurer's Office by March 17, 2017

**Exams begin at 8:00AM and students report to testing locations 30 minutes before exam start times.**

- |   |  |
|---|--|
| <input type="checkbox"/> Biology (McKay) 5/8/17 AM              | <input type="checkbox"/> Calculus AB (Olson-Kelly) 5/9/17 AM       |
| <input type="checkbox"/> Calculus BC (Olson-Kelly) 5/9/17 AM    | <input type="checkbox"/> Chemistry (Wood) 5/1/17 AM                |
| <input type="checkbox"/> Computer Science A (Shafer) 5/2/17 AM  | <input type="checkbox"/> Comp. Sci. Principles (Shafer) 5/5/17 PM* |
| <input type="checkbox"/> English Language (Bowers) 5/10/17 AM   | <input type="checkbox"/> English Literature (Hunter) 5/3/17 AM     |
| <input type="checkbox"/> Environmental Sci (Cherniak) 5/1/17 AM | <input type="checkbox"/> Environmental Sci (Ridenour) 5/1/17 AM    |
| <input type="checkbox"/> German (Lockwood) 5/5/17 AM            | <input type="checkbox"/> Human Geography (Webster) 5/12/17 AM      |
| <input type="checkbox"/> Microeconomics (Youngberg) 5/12/17 AM  | <input type="checkbox"/> Psychology (Cherniak) 5/1/17 PM*          |
| <input type="checkbox"/> Seminar (Nelson) 5/4/17 PM*            | <input type="checkbox"/> Spanish (Hurtado) 5/2/17 AM               |
| <input type="checkbox"/> Statistics (Crum) 5/11/17 PM*          | <input type="checkbox"/> Studio Art (Beebe) 5/5/17**               |
| <input type="checkbox"/> US Government/Pol (Webster) 5/4/17 AM  | <input type="checkbox"/> US History (Roberts) 5/5/17 AM            |
| <input type="checkbox"/> US History (Worthington) 5/5/17 AM     | <input type="checkbox"/> US History (Kefalas) 5/5/17 AM            |
| <input type="checkbox"/> World History (Rickard) 5/11/17 AM     | <input type="checkbox"/> World History (Roberts) 5/11/17 AM        |
| <input type="checkbox"/> World History (K. Wilson) 5/11/17 AM   | <input type="checkbox"/> OTHER: _____                              |

\*Afternoon Exams (12:00pm)

\*\* [digital portfolios must be submitted by 8pm]

I understand that students not taking examinations are responsible for paying the unused exam fee.

\_\_\_\_\_  
 Student Signature


\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Parent Signature

\_\_\_\_\_  
 Date

CASCADE HIGH SCHOOL

## AP EXAM FEE ASSISTANCE



OFFICE OF SUPERINTENDENT OF PUBLIC INSTRUCTION  
 Title I/LAP and Consolidated Program Review  
 Old Capitol Building  
 PO BOX 47200  
 Olympia WA 98504-7200

**2016-17 ADVANCED PLACEMENT, CAMBRIDGE AND  
 INTERNATIONAL BACCALAUREATE TEST FEE PAYMENT  
 LOW-INCOME STUDENT VERIFICATION**

The United States Department of Education provides funds for eligible students to offset the cost to Advanced Placement (AP) and International Baccalaureate (IB) examinations for the year 2016-17 testing session. Complete this form and attach appropriate documentation to verify an AP/IB candidate's eligibility for this program.

Program (check one): <input type="checkbox"/> Advanced Placement <input type="checkbox"/> International Baccalaureate		
CANDIDATE'S NAME		PARENT OR GUARDIAN'S NAME
Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female		
Ethnicity: <input type="checkbox"/> African American <input type="checkbox"/> Asian/Pacific Islander <input type="checkbox"/> Hispanic <input type="checkbox"/> Native American <input type="checkbox"/> Caucasian <input type="checkbox"/> Other <input type="checkbox"/> Not Disclosed		
SCHOOL NAME	WORK PHONE	HOME PHONE
ADDRESS		CITY, STATE, ZIP

Select method used to determine low-income student eligibility for the AP/IB Test Fee Payment program:

- Current Free and/or Reduced Lunch eligibility.
- Student's family receives assistance under Part A of Title IV of the Social Security Act.
- Student is eligible to receive medical assistance under the Medicaid program under Title XIX of the Social Security Act.
- Family Declaration of Income – (see chart below for income levels)  
 Parent/guardian signature below certifies that the above-named student's family taxable income (before tax deductions) does not exceed the 2016 income level listed below in relation to the size of the family unit.

\_\_\_\_\_  
 Signature of Parent/Guardian \_\_\_\_\_  
Date

**2016 Annual Low-Income Levels**

Size of Family Unit	Family Taxable Income	Size of Family Unit	Family Taxable Income
1	\$21,978	5	\$52,614
2	\$29,637	6	\$60,273
3	\$37,296	7	\$67,951
4	\$44,955	8	\$75,647

*\*For family units with more than 8 members, add \$7,696 each additional family member.*

### For School Use Only

Signature of teacher, coordinator, or school/district administrator responsible for documenting student eligibility signifies that this confidential document is only to be used for verification of low-income student eligibility for the federal AP/IB Test Fee Payment Program. This form and documentation for all methods used to determine low-income student eligibility will be kept in a confidential file at the school or district level. This record and documentation to confirm low-income status is subject to audit. Under ESEA Title I provisions, records must be kept for five years.

\_\_\_\_\_  
 Signature of Teacher, Counselor, School/District Administrator Responsible for Documenting Low-Income Student Eligibility \_\_\_\_\_  
Date

## 2017-2018 COURSE REGISTRATION

Hello Bruins,

Hard to believe but we beginning to prepare for the 2017-2018 school year and we want you to be aware of our registration process.

[A video outlining the entire registration process](#) will be posted on the school website starting February 27<sup>th</sup>. Parents, we encourage you watch this video with your student. Students will watch this video in their PAWS class at which time they will also receive the 2017-2018 Course Catalog and Student Planning Guide.

Students will be assigned to a “Counselor Advisory Session” during a second period class between March 6<sup>th</sup> and March 28<sup>th</sup>. During this session, your student will have a chance to meet one-on-one with their counselor. *There is no need for most students to schedule an individual appointment with a counselor regarding registration, as this will take place during their Counselor Advisory Session scheduled in March.* If that session does not provide enough time for the student and counselor to plan adequately, the counselor will schedule an additional appointment.

Information about specific courses, including elective offerings and our expanding AP program, are examples of specific questions we would encourage students to have ready for their Counselor Advisory Session. In addition, these sessions are a good time for any questions about graduation requirements and/or courses that align to a student’s post-high school plan. Elective and AP teachers are always willing to answer any questions about their programs as well. Students should feel free to talk to any of our teachers if they have specific questions about a course.

During our March 2<sup>nd</sup> Open House evening event, we will also have a chance for our teachers in electives and AP programs to share information about their courses and answer any questions you may have about them.

Students who wish to enroll in a specialty program such as Running Start or Sno-Isle, should still complete their registration process and sign up for classes at Cascade. After the Counselor Advisory Session, students will have chance to meet with their counselor to discuss enrolling in these off-campus programs.

Again, we encourage you sit down with your student and watch the online registration video, and to look through the 2017-2018 Student Planning Guide. We also look forward to seeing you for our March 2<sup>nd</sup> Open House event.

CASCADE HIGH SCHOOL

**Cascade High School**

**OPEN HOUSE**

Thursday  
March 2, 2017  
6:30 pm  
CHS Cafeteria

- Meet students, teachers, counselors, parents, coaches and administrators!
- Investigate elective options!
- Learn about challenging options including Advanced Placement and College in the High School options!

**Bruins**

**Cascade High School**  
801 E. Casino Rd.  
Everett, WA 98203  
425-385-6000



CHS 2nd ANNUAL  
**FAMILY  
Bingo Night**

**Friday, March 3rd  
6:30-8:30  
(doors open at 6pm)**

*Cascade High School Cafeteria*



- All welcome – students, staff, families, friends
- Bingo is \$5 for 10 games (3 cards)
- Additional cards can be purchased FOR \$1 each
- Mini Silent Auction, Pie in the Face, and more!



- \$5 Dinner (pizza, side, drink)/  
\$20 for a Family of 5
- Jamba Juice, Krispy Kremes &  
desserts for sale



- Gift prizes ranging from \$10-\$150 per game
- PRIZE FOR THE BEST "GOOD LUCK CHARM(S)  
DISPLAY"

**B** All proceeds directly benefit:  
**Brin Community Parents**

*"To support and promote academic, athletic and social activities  
for students, staff and coaches of Cascade High School"*



## CASCADE HIGH SCHOOL

801 E. CASINO RD  
EVERETT, WA 98203

Tel: 425-385-6000  
Fax: 425-385-6002  
Website: WWW.  
EVERETT.K12.WA.US/  
CASCADE/



*“School of  
Pride”*

## IMPORTANT REMINDERS & DATES!

- 3/1 ~ SAT - 11th Graders
- 3/1 ~ College Bound Scholarship Night
- 3/2 ~ Open House
- 3/3 ~ BCP Bingo Night
- 3/6 ~ Spring Sport Parent Meeting
- 3/8 ~ CHS & IKE Concert
- 3/9-11 ~ Drama Production
- 3/13 ~ CHS Cheer Parent Meeting
- 3/16 ~ Choir Concert
- 3/16-18 ~ Drama Production
- 3/18 ~ Bruin Saturday Academy
- 3/23 ~ NHS Sophomore Induction
- 3/24 ~ Superheroes & Sidekick Dance
- 4/3-7 ~ Spring Break
- 4/13 ~ Graduation Announcements Delivered
- 4/13 ~ Spring into Your Future Fair
  - 4/25 ~ Senior Class Meeting
  - 4/29 ~ Spring Prom



 **It's a Bruin Thing...** 

The district shall provide equal educational opportunity and treatment for all students in all aspects of the academic and activities program without regard to race, color, national origin, creed, religion, sex, sexual orientation, gender expression, gender identity, veteran or military status, the presence of any physical, sensory or mental disability or the use of a trained dog guide or service animal by a student with a disability.

Designated to handle inquiries about nondiscrimination policies are:

**Affirmative Action Office** – Carol Stolz,  
[cstolz@everettsd.org](mailto:cstolz@everettsd.org), 425-385-4106

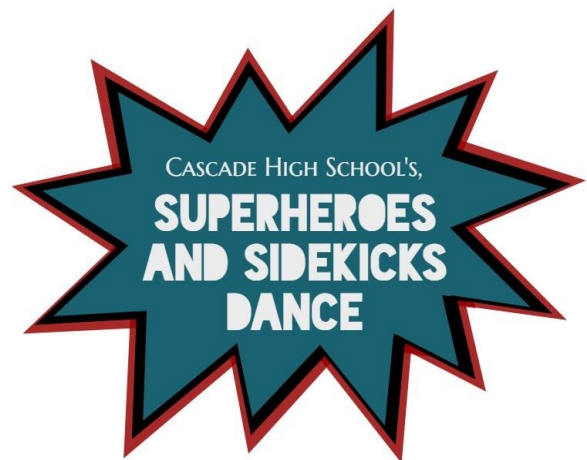
**Title IX Officer** – Randi Seaberg,  
[rseaberg@everettsd.org](mailto:rseaberg@everettsd.org), 425-385-4104

**504 Coordinator** – Becky Ballbach,  
[rballbach@everettsd.org](mailto:rballbach@everettsd.org), 425-385-4063

**ADA Coordinator** – Becky Clifford,  
[rclifford@everettsd.org](mailto:rclifford@everettsd.org),  
425-385-5250

Address: 3900 Broadway, Everett, WA 98201

Required legal notices are also available on the district website and in the [Student Rights and Responsibilities Handbook](#) that is sent home with each student.



**BRING YOUR FAVORITE  
GUARDIAN OF THE GALAXY!**



WHERE: CASCADE HIGH SCHOOL  
WHEN: MARCH 24,  
6:30-8:30 PM  
WHO: ANY SUPER  
PARENT/GUARDIAN AND THEIR  
SIDEKICK (GRADES K-5)  
TICKET PRICE: \$13 FOR EACH  
SUPERHERO AND SIDEKICK PAIR &  
\$2 FOR EACH ADDITIONAL PERSON  
FOOD WILL BE PROVIDED

